

October 17, 2003

TO: Board of Selectmen, Sewer Commissioners

FROM: Walter Foster, Chairman

SUBJECT: Selectmen's Report

October 20, 2003

6:00 p.m.

in Room 409 of the Acton/Boxborough Jr. High School

I. CITIZEN'S CONCERNS

II Sewer Commissioners' Business

None

III. PUBLIC HEARINGS & APPOINTMENTS

None

IV. SELECTMEN'S BUSINESS

1. EDIC CALL FOR DIRECTORS – Enclosed please find materials in the subject regard, for Board consideration.

2. GENERAL PRE-TOWN MEETING DISCUSSION – Enclosed please find materials in the subject regard, for Board consideration.

V CONSENT AGENDA

None

VI. TOWN MANAGER'S REPORT

None

VIII EXECUTIVE SESSION

None